

# Point of Convergence



PODCAST



Hosted by ExoAcademician

EPISODE #53

*A Contact Retrospective:  
Reflections on Remarkable  
Cases of NHI/Alien Contact*



ON YOUTUBE & YOUR FAVORITE  
PODCASTING PLATFORM

1  
00:00:02,890 --> 00:00:07,829

[Music]

2  
00:00:13,990 --> 00:00:11,430

hello and welcome to episode number 53

3  
00:00:17,990 --> 00:00:14,000

of the point of convergence podcast as

4  
00:00:20,070 --> 00:00:18,000

always i am your host exo academian

5  
00:00:22,470 --> 00:00:20,080

it was at this time last year that the

6  
00:00:23,590 --> 00:00:22,480

inaugural edition of this podcast was

7  
00:00:25,990 --> 00:00:23,600

launched

8  
00:00:28,390 --> 00:00:26,000

in that very first edition i discussed

9  
00:00:31,109 --> 00:00:28,400

some of the broad brush topics i plan to

10  
00:00:32,870 --> 00:00:31,119

cover in the coming weeks and months

11  
00:00:35,110 --> 00:00:32,880

i didn't know exactly what direction the

12  
00:00:36,870 --> 00:00:35,120

podcast would take but i had a strong

13  
00:00:39,430 --> 00:00:36,880

sense that it would attempt to weave

14

00:00:41,670 --> 00:00:39,440

together topics that are often taken as

15

00:00:44,150 --> 00:00:41,680

distinct and disconnected

16

00:00:45,350 --> 00:00:44,160

topics such as alien beings and the ufo

17

00:00:47,830 --> 00:00:45,360

phenomenon

18

00:00:50,229 --> 00:00:47,840

psi phenomena such as psychokinesis

19

00:00:52,310 --> 00:00:50,239

telepathy and clairvoyance and the

20

00:00:54,150 --> 00:00:52,320

mystery of life and death

21

00:00:55,830 --> 00:00:54,160

revealed with growing clarity through

22

00:00:58,549 --> 00:00:55,840

phenomena such as out-of-body

23

00:01:00,470 --> 00:00:58,559

experiences and even more so near-death

24

00:01:02,470 --> 00:01:00,480

experiences

25

00:01:05,030 --> 00:01:02,480

i also understood that central to our

26

00:01:06,950 --> 00:01:05,040

inquiry would be the underlying role

27

00:01:09,270 --> 00:01:06,960

that consciousness seems to play in

28

00:01:11,670 --> 00:01:09,280

connecting each of these subjects which

29

00:01:14,390 --> 00:01:11,680

are often collectively referred to as

30

00:01:16,230 --> 00:01:14,400

the contact modalities almost like

31

00:01:18,149 --> 00:01:16,240

spokes in a wheel

32

00:01:20,710 --> 00:01:18,159

over time it has become increasingly

33

00:01:22,310 --> 00:01:20,720

clear that as i recently heard it put

34

00:01:24,710 --> 00:01:22,320

it's not so much that we possess

35

00:01:28,070 --> 00:01:24,720

consciousness as that we on the most

36

00:01:30,310 --> 00:01:28,080

fundamental of levels are consciousness

37

00:01:32,870 --> 00:01:30,320

somehow despite the temporary sense of

38

00:01:35,270 --> 00:01:32,880

separation we often experience in this

39

00:01:37,510 --> 00:01:35,280

particular earthly iteration

40

00:01:40,069 --> 00:01:37,520

we are actually part of capital c

41

00:01:41,910 --> 00:01:40,079

consciousness which as quantum physicist

42

00:01:44,149 --> 00:01:41,920

aaron schroedinger put it

43

00:01:46,630 --> 00:01:44,159

quote consciousness is a singular of

44

00:01:48,630 --> 00:01:46,640

which the plural is unknown

45

00:01:50,789 --> 00:01:48,640

there is only one thing and that which

46

00:01:53,030 --> 00:01:50,799

seems to be a plurality is merely a

47

00:01:56,069 --> 00:01:53,040

series of different aspects of this one

48

00:02:00,469 --> 00:01:56,079

thing produced by a deception the indian

49

00:02:02,550 --> 00:02:00,479

maya as in a gallery of mirrors unquote

50

00:02:05,270 --> 00:02:02,560

while the ufo phenomenon which has been

51  
00:02:07,109 --> 00:02:05,280  
our most central topic of inquiry might

52  
00:02:08,869 --> 00:02:07,119  
at first seem like it doesn't belong in

53  
00:02:10,869 --> 00:02:08,879  
such a conversation

54  
00:02:12,790 --> 00:02:10,879  
i think it's clear based on the various

55  
00:02:14,949 --> 00:02:12,800  
cases of contact with non-human

56  
00:02:16,070 --> 00:02:14,959  
intelligence that we've covered over the

57  
00:02:17,589 --> 00:02:16,080  
last year

58  
00:02:19,030 --> 00:02:17,599  
that nothing could be further from the

59  
00:02:21,110 --> 00:02:19,040  
truth

60  
00:02:23,350 --> 00:02:21,120  
indeed the connection between ufos and

61  
00:02:25,910 --> 00:02:23,360  
aliens with side phenomena and

62  
00:02:28,630 --> 00:02:25,920  
out-of-body and near-death experiences

63  
00:02:31,430 --> 00:02:28,640

is not even secondary and subtle but

64

00:02:33,430 --> 00:02:31,440

often quite immediate and direct

65

00:02:35,509 --> 00:02:33,440

in fact we've come across cases where

66

00:02:38,070 --> 00:02:35,519

deceased relatives show up in the very

67

00:02:41,190 --> 00:02:38,080

same encounters where people meet and

68

00:02:43,030 --> 00:02:41,200

interact with apparently alien beings

69

00:02:44,949 --> 00:02:43,040

we also know that the altered state of

70

00:02:48,229 --> 00:02:44,959

consciousness that experiencers of the

71

00:02:50,470 --> 00:02:48,239

ufo phenomenon frequently describe

72

00:02:52,229 --> 00:02:50,480

involve striking overlap with elements

73

00:02:54,229 --> 00:02:52,239

of out-of-body and near-death

74

00:02:55,910 --> 00:02:54,239

experiences

75

00:02:58,149 --> 00:02:55,920

now speaking of those various

76  
00:03:00,630 --> 00:02:58,159  
experiences of contact with apparently

77  
00:03:02,550 --> 00:03:00,640  
non-human alien entities

78  
00:03:04,550 --> 00:03:02,560  
it has been informative to see how

79  
00:03:06,710 --> 00:03:04,560  
different people have described

80  
00:03:08,550 --> 00:03:06,720  
different kinds of experiences

81  
00:03:09,990 --> 00:03:08,560  
in cases we've covered over the last

82  
00:03:11,589 --> 00:03:10,000  
year

83  
00:03:13,830 --> 00:03:11,599  
while there are too many striking

84  
00:03:16,229 --> 00:03:13,840  
similarities to count there have also

85  
00:03:18,630 --> 00:03:16,239  
been some striking differences perhaps

86  
00:03:20,550 --> 00:03:18,640  
suggesting as i've postulated for some

87  
00:03:23,030 --> 00:03:20,560  
time now that we're dealing with

88  
00:03:27,110 --> 00:03:23,040

different elements within one totality

89

00:03:28,869 --> 00:03:27,120

we conveniently call the ufo phenomenon

90

00:03:31,190 --> 00:03:28,879

now that we've reached the one year mark

91

00:03:33,350 --> 00:03:31,200

of this podcast while also reaching the

92

00:03:35,190 --> 00:03:33,360

end of this calendar year

93

00:03:37,270 --> 00:03:35,200

now seems like an apt time for a

94

00:03:39,670 --> 00:03:37,280

retrospective of sorts

95

00:03:42,149 --> 00:03:39,680

looking back to compare and contrast the

96

00:03:44,390 --> 00:03:42,159

various elements of these otherworldly

97

00:03:47,270 --> 00:03:44,400

anomalous experiences

98

00:03:49,990 --> 00:03:47,280

over the last 365 days or so we've

99

00:03:52,149 --> 00:03:50,000

covered nine specific cases of contact

100

00:03:53,509 --> 00:03:52,159

with alien intelligence

101

00:03:55,910 --> 00:03:53,519

and now we'll seek to take an

102

00:03:57,990 --> 00:03:55,920

overarching view of those cases

103

00:04:00,309 --> 00:03:58,000

considering in what ways they're similar

104

00:04:02,789 --> 00:04:00,319

as well as distinct and in what ways

105

00:04:05,509 --> 00:04:02,799

they did or didn't somehow touch on the

106

00:04:06,550 --> 00:04:05,519

other contact modalities we discussed

107

00:04:09,509 --> 00:04:06,560

earlier

108

00:04:12,920 --> 00:04:09,519

in this the 53rd episode of the point of

109

00:04:16,150 --> 00:04:12,930

convergence podcast

110

00:04:18,229 --> 00:04:16,160

[Music]

111

00:04:20,150 --> 00:04:18,239

all right as i mentioned in today's

112

00:04:22,950 --> 00:04:20,160

episode we'll be comparing and

113

00:04:25,110 --> 00:04:22,960

contrasting several different cases that

114

00:04:28,390 --> 00:04:25,120

we specifically covered over various

115

00:04:30,230 --> 00:04:28,400

podcast episodes over the last year and

116

00:04:33,270 --> 00:04:30,240

there are several key points we want to

117

00:04:35,110 --> 00:04:33,280

touch on for each of those cases

118

00:04:37,510 --> 00:04:35,120

we want to make note of the type of

119

00:04:39,590 --> 00:04:37,520

entities encountered we want to make

120

00:04:41,909 --> 00:04:39,600

note of whether or not it was a positive

121

00:04:43,830 --> 00:04:41,919

negative or neutral experience according

122

00:04:45,590 --> 00:04:43,840

to this experimenter

123

00:04:47,670 --> 00:04:45,600

we also want to make note of the key

124

00:04:51,110 --> 00:04:47,680

messages that these apparently alien

125

00:04:52,790 --> 00:04:51,120

others communicated to this person

126  
00:04:54,790 --> 00:04:52,800  
all right so let's jump into our first

127  
00:04:57,670 --> 00:04:54,800  
case these are specifically podcast

128  
00:05:00,469 --> 00:04:57,680  
episodes dedicated to a specific case a

129  
00:05:01,909 --> 00:05:00,479  
specific encounter with aliens by a

130  
00:05:03,510 --> 00:05:01,919  
human being

131  
00:05:06,150 --> 00:05:03,520  
the first episode we're going to look

132  
00:05:08,310 --> 00:05:06,160  
back on is episode number eight which

133  
00:05:09,990 --> 00:05:08,320  
was titled the visitors in hiding

134  
00:05:12,550 --> 00:05:10,000  
considering motivations behind the

135  
00:05:13,909 --> 00:05:12,560  
stealthiness of ufo slash uap

136  
00:05:15,909 --> 00:05:13,919  
intelligence

137  
00:05:17,189 --> 00:05:15,919  
now specifically in terms of the cases

138  
00:05:19,990 --> 00:05:17,199

we referred to

139

00:05:23,110 --> 00:05:20,000

we talked about susie hansen's case and

140

00:05:24,870 --> 00:05:23,120

her book the dual soul connection

141

00:05:27,270 --> 00:05:24,880

now one of the reasons why i brought up

142

00:05:29,670 --> 00:05:27,280

suzy hansen's case in this particular

143

00:05:31,830 --> 00:05:29,680

episode is because we were talking about

144

00:05:34,469 --> 00:05:31,840

disclosure and how that may or may not

145

00:05:36,629 --> 00:05:34,479

be handled by human civilization which

146

00:05:39,029 --> 00:05:36,639

as i pointed out many times

147

00:05:41,110 --> 00:05:39,039

is comprised of many different types of

148

00:05:43,909 --> 00:05:41,120

developmental levels and cultures around

149

00:05:46,390 --> 00:05:43,919

the world so it's not a simple answer

150

00:05:49,670 --> 00:05:46,400

this is what suzy hansen had to say

151  
00:05:51,830 --> 00:05:49,680  
about disclosure quote many of us have

152  
00:05:53,749 --> 00:05:51,840  
considered the instant and potentially

153  
00:05:56,390 --> 00:05:53,759  
devastating ramifications to our

154  
00:05:58,790 --> 00:05:56,400  
civilization if disclosure takes place

155  
00:06:00,950 --> 00:05:58,800  
before we are ready it makes sense that

156  
00:06:03,350 --> 00:06:00,960  
when the time of global disclosure comes

157  
00:06:04,950 --> 00:06:03,360  
in whatever way it may manifest a

158  
00:06:06,550 --> 00:06:04,960  
structure will be needed to deal with

159  
00:06:08,469 --> 00:06:06,560  
those ramifications

160  
00:06:10,710 --> 00:06:08,479  
since it will be such a major global

161  
00:06:13,350 --> 00:06:10,720  
shift that not everyone or every

162  
00:06:15,909 --> 00:06:13,360  
societal group or organization will be

163  
00:06:17,110 --> 00:06:15,919

able to make that leap easily

164

00:06:18,950 --> 00:06:17,120

unquote

165

00:06:20,629 --> 00:06:18,960

now in terms of the points that we said

166

00:06:23,270 --> 00:06:20,639

we were going to reflect on for each

167

00:06:25,189 --> 00:06:23,280

case in susie hansen's case she

168

00:06:27,830 --> 00:06:25,199

encountered many different types but the

169

00:06:30,230 --> 00:06:27,840

most common one was the gray and she had

170

00:06:33,110 --> 00:06:30,240

a specific encounter with one gray alien

171

00:06:35,670 --> 00:06:33,120

that she realized she knew from even

172

00:06:37,990 --> 00:06:35,680

childhood and before that even between

173

00:06:40,070 --> 00:06:38,000

lifetimes so what was so fascinating

174

00:06:41,590 --> 00:06:40,080

about susie hansen's case and it's one

175

00:06:44,710 --> 00:06:41,600

of my favorites

176

00:06:46,629 --> 00:06:44,720

is that she reflects on so much

177

00:06:49,110 --> 00:06:46,639

experience with these others again going

178

00:06:51,749 --> 00:06:49,120

back before this lifetime even

179

00:06:53,670 --> 00:06:51,759

and as i mentioned in the title she

180

00:06:56,309 --> 00:06:53,680

touches on the fact that she comes to

181

00:06:58,790 --> 00:06:56,319

recognize that she has a dual soul kind

182

00:07:01,189 --> 00:06:58,800

of identity and when she's in the realm

183

00:07:03,029 --> 00:07:01,199

of these others not just on board their

184

00:07:04,870 --> 00:07:03,039

craft but in that kind of altered state

185

00:07:07,270 --> 00:07:04,880

of consciousness that she

186

00:07:09,189 --> 00:07:07,280

embodies when she's with them she comes

187

00:07:10,790 --> 00:07:09,199

to recognize that she's more than just

188

00:07:13,350 --> 00:07:10,800

human that when she's in her human

189

00:07:15,589 --> 00:07:13,360

modality it's not the totality of who

190

00:07:17,430 --> 00:07:15,599

she is and again there are other people

191

00:07:19,670 --> 00:07:17,440

who have acknowledged this who have

192

00:07:22,150 --> 00:07:19,680

recognized this when it comes to their

193

00:07:23,830 --> 00:07:22,160

experience with these others but susie

194

00:07:26,150 --> 00:07:23,840

hansen's case is particularly

195

00:07:28,230 --> 00:07:26,160

interesting and informative because she

196

00:07:31,270 --> 00:07:28,240

has so much recall about what's been

197

00:07:33,029 --> 00:07:31,280

happening between her and these others

198

00:07:35,510 --> 00:07:33,039

now in terms of whether her experience

199

00:07:37,110 --> 00:07:35,520

is positive negative or neutral we would

200

00:07:39,670 --> 00:07:37,120

definitely say this is a case of a

201  
00:07:41,909 --> 00:07:39,680  
positive encounter with these others

202  
00:07:43,909 --> 00:07:41,919  
even though even for susie hansen her

203  
00:07:45,749 --> 00:07:43,919  
initial encounter where she was abducted

204  
00:07:47,589 --> 00:07:45,759  
with a friend a roommate

205  
00:07:50,390 --> 00:07:47,599  
via their car right up into an alien

206  
00:07:52,150 --> 00:07:50,400  
craft was completely terrifying but when

207  
00:07:54,309 --> 00:07:52,160  
she was in the presence of these others

208  
00:07:56,390 --> 00:07:54,319  
suddenly memory came back of knowing

209  
00:07:57,749 --> 00:07:56,400  
these others and it completely changed

210  
00:07:59,909 --> 00:07:57,759  
her perspective

211  
00:08:02,550 --> 00:07:59,919  
in terms of how she's been changed she

212  
00:08:06,070 --> 00:08:02,560  
sees herself as part of a process as a

213  
00:08:08,550 --> 00:08:06,080

volunteer who's here to help facilitate

214

00:08:10,469 --> 00:08:08,560

an ongoing interaction with these others

215

00:08:12,390 --> 00:08:10,479

and that one day when full disclosure

216

00:08:15,110 --> 00:08:12,400

really happens she will serve as a

217

00:08:17,350 --> 00:08:15,120

bridge between them and us

218

00:08:21,189 --> 00:08:17,360

even more so because she has this dual

219

00:08:22,869 --> 00:08:21,199

soul human slash gray identity

220

00:08:25,110 --> 00:08:22,879

all right let's move on to our next

221

00:08:27,430 --> 00:08:25,120

episode where we discussed a specific

222

00:08:29,189 --> 00:08:27,440

case of someone who had an interaction

223

00:08:30,550 --> 00:08:29,199

with alien beings

224

00:08:33,029 --> 00:08:30,560

now this particular one we're going to

225

00:08:34,790 --> 00:08:33,039

discuss next is very unique in fact it's

226

00:08:37,029 --> 00:08:34,800

one of the most unique cases in the

227

00:08:38,709 --> 00:08:37,039

history of the world i would say and i

228

00:08:41,190 --> 00:08:38,719

know that's saying a lot

229

00:08:43,670 --> 00:08:41,200

here i'm referring to episode 21 which

230

00:08:46,150 --> 00:08:43,680

was titled the psycho kineticon the

231

00:08:48,949 --> 00:08:46,160

compelling case of ted owens claimed

232

00:08:51,350 --> 00:08:48,959

conduit for alien powers

233

00:08:53,829 --> 00:08:51,360

now jeffrey mishlov actually researched

234

00:08:55,829 --> 00:08:53,839

this case and followed ted owens around

235

00:08:58,949 --> 00:08:55,839

and did his very best michelle i'm

236

00:09:02,550 --> 00:08:58,959

speaking of to document what ted owens

237

00:09:04,470 --> 00:09:02,560

did his exploits and what's fascinating

238

00:09:06,470 --> 00:09:04,480

and astounding is that ted owens would

239

00:09:09,030 --> 00:09:06,480

make these predictions of what he was

240

00:09:11,350 --> 00:09:09,040

going to do these various psychokinetic

241

00:09:13,430 --> 00:09:11,360

activities he was going to engage in in

242

00:09:16,310 --> 00:09:13,440

the world for instance manifesting a

243

00:09:18,630 --> 00:09:16,320

hurricane or making ufos appear in the

244

00:09:21,030 --> 00:09:18,640

sky he would say ahead of time that he

245

00:09:23,670 --> 00:09:21,040

was going to do this and then many many

246

00:09:25,750 --> 00:09:23,680

times most of the time in fact he would

247

00:09:28,150 --> 00:09:25,760

come through that mishlov would be able

248

00:09:30,790 --> 00:09:28,160

to actually document these things and

249

00:09:32,070 --> 00:09:30,800

show that somehow ted owens was able to

250

00:09:34,389 --> 00:09:32,080

predict that he was going to do these

251  
00:09:36,550 --> 00:09:34,399  
things and then he could do them even

252  
00:09:38,230 --> 00:09:36,560  
feats where he controlled huge elements

253  
00:09:41,030 --> 00:09:38,240  
of nature

254  
00:09:43,750 --> 00:09:41,040  
now the reason why this is a ufo case

255  
00:09:45,910 --> 00:09:43,760  
and ufo phenomenon case is because ted

256  
00:09:48,310 --> 00:09:45,920  
owens claimed that there were two

257  
00:09:51,350 --> 00:09:48,320  
specific alien entities that he was in

258  
00:09:53,750 --> 00:09:51,360  
contact with and they had chosen him

259  
00:09:56,389 --> 00:09:53,760  
to basically manifest these powers in

260  
00:09:58,310 --> 00:09:56,399  
the world as a sort of test bed to see

261  
00:09:59,910 --> 00:09:58,320  
if human beings were ready for

262  
00:10:01,750 --> 00:09:59,920  
disclosure

263  
00:10:04,470 --> 00:10:01,760

now what's interesting with ted owens is

264

00:10:06,790 --> 00:10:04,480

that it's a bit of a cautionary tale

265

00:10:08,949 --> 00:10:06,800

because in some ways he didn't have the

266

00:10:11,269 --> 00:10:08,959

greatest level of consciousness he was a

267

00:10:14,710 --> 00:10:11,279

somewhat self-conscious person and that

268

00:10:17,110 --> 00:10:14,720

he got very very angry and upset

269

00:10:19,269 --> 00:10:17,120

when people didn't take him seriously

270

00:10:21,750 --> 00:10:19,279

but of course this was back in the 1970s

271

00:10:24,470 --> 00:10:21,760

when most people in american culture

272

00:10:26,630 --> 00:10:24,480

didn't take psi phenomena seriously they

273

00:10:29,190 --> 00:10:26,640

didn't take ufos very seriously either

274

00:10:31,269 --> 00:10:29,200

in many arenas especially in academia

275

00:10:33,750 --> 00:10:31,279

for instance so ted owens would take

276

00:10:35,430 --> 00:10:33,760

this personally and then sometimes

277

00:10:38,230 --> 00:10:35,440

either deliberately or somewhat

278

00:10:40,310 --> 00:10:38,240

indirectly he would manifest phenomena

279

00:10:42,470 --> 00:10:40,320

that would end up hurting people for

280

00:10:44,310 --> 00:10:42,480

instance there's one specific case where

281

00:10:46,150 --> 00:10:44,320

a plane crashed and it seems to be

282

00:10:47,030 --> 00:10:46,160

connected to something ted owens was

283

00:10:48,470 --> 00:10:47,040

doing

284

00:10:50,069 --> 00:10:48,480

if you'd like to know more about that i

285

00:10:52,790 --> 00:10:50,079

would suggest you go back and listen to

286

00:10:54,389 --> 00:10:52,800

this episode number 21.

287

00:10:56,470 --> 00:10:54,399

now let's touch on each of our key

288

00:10:58,790 --> 00:10:56,480

points we were going to make note of

289

00:11:00,630 --> 00:10:58,800

types of entities involved well these

290

00:11:03,110 --> 00:11:00,640

are not your specific reptilians or

291

00:11:05,350 --> 00:11:03,120

graves these were a specific type unique

292

00:11:07,829 --> 00:11:05,360

to ted owens in some ways and in his

293

00:11:10,710 --> 00:11:07,839

case he never actually had face-to-face

294

00:11:12,790 --> 00:11:10,720

direct contact with these aliens but

295

00:11:15,110 --> 00:11:12,800

rather was in ongoing telepathic

296

00:11:17,350 --> 00:11:15,120

communication with them and he was told

297

00:11:19,670 --> 00:11:17,360

that they were on board a spacecraft

298

00:11:21,670 --> 00:11:19,680

that was basically orbiting the earth in

299

00:11:24,470 --> 00:11:21,680

cloaked fashion

300

00:11:26,150 --> 00:11:24,480

in terms of positive negative or neutral

301  
00:11:28,150 --> 00:11:26,160  
from ted owens point of view he had a

302  
00:11:30,470 --> 00:11:28,160  
very positive experience with these

303  
00:11:32,630 --> 00:11:30,480  
alien others and he saw himself in some

304  
00:11:34,150 --> 00:11:32,640  
ways as the chosen one almost like a

305  
00:11:36,069 --> 00:11:34,160  
biblical figure

306  
00:11:37,509 --> 00:11:36,079  
of course looking from the outside we

307  
00:11:39,829 --> 00:11:37,519  
might question whether this was a

308  
00:11:41,990 --> 00:11:39,839  
positive experience perhaps neutral

309  
00:11:44,150 --> 00:11:42,000  
would be a better word to use because

310  
00:11:46,949 --> 00:11:44,160  
there was both positive and negative

311  
00:11:49,350 --> 00:11:46,959  
phenomena that arose from this case

312  
00:11:52,150 --> 00:11:49,360  
but according to our strictest criteria

313  
00:11:54,470 --> 00:11:52,160

from ted owens perspective he saw these

314

00:11:56,310 --> 00:11:54,480

interactions as positive and his

315

00:11:59,829 --> 00:11:56,320

relationship with these others these

316

00:12:01,509 --> 00:11:59,839

aliens as positive

317

00:12:03,910 --> 00:12:01,519

all right let's move on to the next

318

00:12:07,269 --> 00:12:03,920

podcast episode that specifically

319

00:12:09,430 --> 00:12:07,279

discussed one encounter between a human

320

00:12:11,590 --> 00:12:09,440

or humans and these others these

321

00:12:14,710 --> 00:12:11,600

apparent alien others

322

00:12:17,590 --> 00:12:14,720

here we move to episode number 22 which

323

00:12:19,750 --> 00:12:17,600

was titled ufos and the atomic dawn a

324

00:12:23,110 --> 00:12:19,760

discussion of valet and harris's new

325

00:12:26,470 --> 00:12:23,120

book trinity the best kept secret

326

00:12:29,190 --> 00:12:26,480

now this is a phenomenal case and both

327

00:12:31,910 --> 00:12:29,200

jacques vallee and paola harris

328

00:12:35,030 --> 00:12:31,920

researched this specific historic case

329

00:12:36,310 --> 00:12:35,040

it was about a 1945 crash we'll say that

330

00:12:39,030 --> 00:12:36,320

in quotes

331

00:12:42,069 --> 00:12:39,040

where a ufo apparently struck a tower

332

00:12:44,470 --> 00:12:42,079

and then crashed into the desert now two

333

00:12:47,110 --> 00:12:44,480

young boys stumbled across this crash

334

00:12:50,389 --> 00:12:47,120

and then were able to catch sight of

335

00:12:51,990 --> 00:12:50,399

beings inside this crashed supposed

336

00:12:53,590 --> 00:12:52,000

spacecraft

337

00:12:55,509 --> 00:12:53,600

now what's fascinating about this

338

00:12:57,910 --> 00:12:55,519

particular case from a historical point

339

00:12:59,750 --> 00:12:57,920

of view is that some have questioned

340

00:13:01,670 --> 00:12:59,760

whether or not it was actually a crash

341

00:13:02,710 --> 00:13:01,680

that's why i used that term in quotes

342

00:13:05,590 --> 00:13:02,720

earlier

343

00:13:07,750 --> 00:13:05,600

because again people wonder if an alien

344

00:13:09,670 --> 00:13:07,760

species is able to travel across the

345

00:13:11,430 --> 00:13:09,680

vast expanse of space

346

00:13:14,629 --> 00:13:11,440

are they really going to crash into a

347

00:13:16,790 --> 00:13:14,639

tower in a small desert town

348

00:13:19,509 --> 00:13:16,800

it seems like a lot to swallow

349

00:13:21,910 --> 00:13:19,519

now from paola harris's and chocolates

350

00:13:25,110 --> 00:13:21,920

point of view they think this may be a

351  
00:13:27,670 --> 00:13:25,120  
coded message that because these crashes

352  
00:13:30,629 --> 00:13:27,680  
this one as well as roswell later on

353  
00:13:33,190 --> 00:13:30,639  
happen so close to the dawn of the

354  
00:13:35,509 --> 00:13:33,200  
atomic age for human beings they wonder

355  
00:13:37,509 --> 00:13:35,519  
if actually these weren't really crashes

356  
00:13:39,350 --> 00:13:37,519  
but ways that these others were trying

357  
00:13:42,310 --> 00:13:39,360  
to get our attention about the very

358  
00:13:45,350 --> 00:13:42,320  
dangerous precipice we were approaching

359  
00:13:47,670 --> 00:13:45,360  
with the advent of nuclear technology

360  
00:13:50,550 --> 00:13:47,680  
atomic weapons specifically

361  
00:13:53,110 --> 00:13:50,560  
and certainly one cannot overlook how

362  
00:13:55,509 --> 00:13:53,120  
closely this event was linked to that

363  
00:13:57,829 --> 00:13:55,519

very first atomic bomb test it was

364

00:13:59,910 --> 00:13:57,839

within weeks it really is astounding

365

00:14:01,350 --> 00:13:59,920

when you think about the historical

366

00:14:03,670 --> 00:14:01,360

timeline

367

00:14:06,069 --> 00:14:03,680

now this is what valet and harris had to

368

00:14:07,110 --> 00:14:06,079

say when they reflected on this specific

369

00:14:09,750 --> 00:14:07,120

event

370

00:14:11,750 --> 00:14:09,760

quote we believe the phenomenon is not

371

00:14:13,910 --> 00:14:11,760

trying to teach us physics or advanced

372

00:14:16,470 --> 00:14:13,920

propulsion although most researchers

373

00:14:18,710 --> 00:14:16,480

will keep trying to extract such data

374

00:14:20,870 --> 00:14:18,720

or turn it into new weapons

375

00:14:23,750 --> 00:14:20,880

instead we believe it is trying to teach

376

00:14:26,230 --> 00:14:23,760

us to transcend our own humanity or

377

00:14:28,949 --> 00:14:26,240

perish in a toxic mental cloud of our

378

00:14:32,310 --> 00:14:28,959

own making when our civilization reaches

379

00:14:34,790 --> 00:14:32,320

its point of singularity unquote

380

00:14:37,269 --> 00:14:34,800

so let's review our compare and contrast

381

00:14:39,590 --> 00:14:37,279

points pertaining to this case

382

00:14:42,949 --> 00:14:39,600

was it a positive negative or neutral

383

00:14:44,550 --> 00:14:42,959

experience for these boys that saw this

384

00:14:46,230 --> 00:14:44,560

well that partly depends on how you look

385

00:14:47,910 --> 00:14:46,240

at it they were very young when they

386

00:14:49,750 --> 00:14:47,920

first experienced it one of the children

387

00:14:50,550 --> 00:14:49,760

was quite frightened and wanted to go

388

00:14:52,069 --> 00:14:50,560

home

389

00:14:54,150 --> 00:14:52,079  
but it certainly wasn't a negative

390

00:14:55,829 --> 00:14:54,160  
experience overall

391

00:14:58,790 --> 00:14:55,839  
and what's interesting about this case

392

00:15:01,590 --> 00:14:58,800  
as valet and harris point out it may be

393

00:15:03,750 --> 00:15:01,600  
more about a meta message for all of

394

00:15:05,670 --> 00:15:03,760  
humankind rather than one specifically

395

00:15:07,110 --> 00:15:05,680  
for these two young boys

396

00:15:08,790 --> 00:15:07,120  
but again from their point of view

397

00:15:11,509 --> 00:15:08,800  
perhaps you would say it was a neutral

398

00:15:14,710 --> 00:15:11,519  
experience in terms of key messages

399

00:15:17,509 --> 00:15:14,720  
there were no direct explicit messages

400

00:15:19,829 --> 00:15:17,519  
but again as valee and harris conclude

401  
00:15:21,829 --> 00:15:19,839  
perhaps there are implicit messages

402  
00:15:23,750 --> 00:15:21,839  
specifically a warning about nuclear

403  
00:15:25,350 --> 00:15:23,760  
weapons technology

404  
00:15:27,590 --> 00:15:25,360  
all right let's move on to our next

405  
00:15:30,230 --> 00:15:27,600  
episode that discussed a specific

406  
00:15:31,670 --> 00:15:30,240  
encounter with alien beings

407  
00:15:34,790 --> 00:15:31,680  
now we're going to move to episode

408  
00:15:37,670 --> 00:15:34,800  
number 23 which was titled a spectacle

409  
00:15:39,590 --> 00:15:37,680  
in the sky the events at fatima and the

410  
00:15:40,949 --> 00:15:39,600  
link between religion and the ufo

411  
00:15:43,189 --> 00:15:40,959  
phenomenon

412  
00:15:45,829 --> 00:15:43,199  
now again just like in our previous case

413  
00:15:47,910 --> 00:15:45,839

with the book trinity here jacques valet

414

00:15:50,310 --> 00:15:47,920

is once again front and center

415

00:15:53,189 --> 00:15:50,320

and villain talks about the overlap

416

00:15:55,990 --> 00:15:53,199

between religion and the ufo phenomenon

417

00:15:58,550 --> 00:15:56,000

this is what valet has to say quote

418

00:16:01,030 --> 00:15:58,560

many descriptions of ufo phenomena force

419

00:16:03,829 --> 00:16:01,040

us to deal simultaneously with two

420

00:16:06,230 --> 00:16:03,839

categories we always attempt to separate

421

00:16:08,629 --> 00:16:06,240

the physical or technical and the

422

00:16:10,870 --> 00:16:08,639

spiritual or divine

423

00:16:13,509 --> 00:16:10,880

numerous witnesses in their statements

424

00:16:15,350 --> 00:16:13,519

after a close encounter claim bluntly

425

00:16:17,509 --> 00:16:15,360

that the experience of the phenomenon

426

00:16:20,150 --> 00:16:17,519

has a religious meaning to them

427

00:16:22,470 --> 00:16:20,160

perhaps it does perhaps we need not only

428

00:16:24,949 --> 00:16:22,480

a scientific breakthrough here but a

429

00:16:27,590 --> 00:16:24,959

consciousness breakthrough as well

430

00:16:30,310 --> 00:16:27,600

a global historical grasp of the beliefs

431

00:16:32,550 --> 00:16:30,320

materialistic as well as idealistic

432

00:16:34,150 --> 00:16:32,560

among which we have been groping for ten

433

00:16:36,790 --> 00:16:34,160

thousand years

434

00:16:38,790 --> 00:16:36,800

the famous apparitions at fatima offer a

435

00:16:41,430 --> 00:16:38,800

historical example of the religious

436

00:16:43,829 --> 00:16:41,440

dimension of ufo encounters

437

00:16:45,910 --> 00:16:43,839

the case is a celebrated one yet i am

438

00:16:47,829 --> 00:16:45,920

prepared to wager that few americans

439

00:16:49,350 --> 00:16:47,839

know the full story of what happened in

440

00:16:51,829 --> 00:16:49,360

1917

441

00:16:53,910 --> 00:16:51,839

near the small portuguese town

442

00:16:56,150 --> 00:16:53,920

i suspect that even fewer realized that

443

00:16:58,949 --> 00:16:56,160

the entire sequence of observations of

444

00:17:01,590 --> 00:16:58,959

an entity thought to be the virgin mary

445

00:17:04,309 --> 00:17:01,600

had begun two years previously in a

446

00:17:06,549 --> 00:17:04,319

fairly classical sequence of ufo

447

00:17:08,230 --> 00:17:06,559

sightings unquote

448

00:17:10,069 --> 00:17:08,240

and that's what's fascinating about this

449

00:17:11,510 --> 00:17:10,079

case because it comes down so much to

450

00:17:13,909 --> 00:17:11,520

interpretation

451  
00:17:16,870 --> 00:17:13,919  
the catholic church interpreted this as

452  
00:17:19,590 --> 00:17:16,880  
a vision a manifestation of mary the

453  
00:17:21,750 --> 00:17:19,600  
virgin mary and of course much of the

454  
00:17:22,870 --> 00:17:21,760  
population in that area especially at

455  
00:17:24,949 --> 00:17:22,880  
that time

456  
00:17:26,870 --> 00:17:24,959  
around the turn of the century was

457  
00:17:28,789 --> 00:17:26,880  
largely catholic

458  
00:17:31,430 --> 00:17:28,799  
so for those people they're going to

459  
00:17:33,190 --> 00:17:31,440  
right away assume this is a vision of

460  
00:17:35,029 --> 00:17:33,200  
mary something to do with their

461  
00:17:37,270 --> 00:17:35,039  
religious beliefs

462  
00:17:39,909 --> 00:17:37,280  
but again when you compare the actual

463  
00:17:43,110 --> 00:17:39,919

phenomena that manifested there is much

464

00:17:45,510 --> 00:17:43,120

parallel with ufo encounters

465

00:17:47,990 --> 00:17:45,520

and as valet explicitly states there

466

00:17:50,390 --> 00:17:48,000

were actually classical ufo sightings

467

00:17:52,070 --> 00:17:50,400

that happened leading up to this event

468

00:17:54,390 --> 00:17:52,080

of course as we've touched on many times

469

00:17:56,950 --> 00:17:54,400

in this podcast this of course begs the

470

00:18:00,070 --> 00:17:56,960

question could it be that our historical

471

00:18:02,310 --> 00:18:00,080

monotheistic religions are based on

472

00:18:04,870 --> 00:18:02,320

encounters that historic human beings

473

00:18:06,310 --> 00:18:04,880

had with these others but just in the

474

00:18:08,390 --> 00:18:06,320

distant past

475

00:18:10,070 --> 00:18:08,400

it's certainly a possibility

476

00:18:11,669 --> 00:18:10,080

now let's touch on our compare and

477

00:18:14,150 --> 00:18:11,679

contrast points

478

00:18:15,750 --> 00:18:14,160

types of entities but what's fascinating

479

00:18:17,990 --> 00:18:15,760

about this case and this is of course

480

00:18:20,710 --> 00:18:18,000

something we find very commonly with the

481

00:18:22,070 --> 00:18:20,720

ufo phenomenon is different people saw

482

00:18:23,669 --> 00:18:22,080

different things

483

00:18:25,430 --> 00:18:23,679

there were humanoid figures that were

484

00:18:27,750 --> 00:18:25,440

noticed but you have to remember that

485

00:18:29,669 --> 00:18:27,760

people's interpretation also gets mixed

486

00:18:31,750 --> 00:18:29,679

into the experience and so you're left

487

00:18:33,750 --> 00:18:31,760

wondering how much did they really see

488

00:18:36,230 --> 00:18:33,760

what they think they saw versus how much

489

00:18:38,310 --> 00:18:36,240

was it an interpretation that their mind

490

00:18:41,990 --> 00:18:38,320

formulated based on religious

491

00:18:44,310 --> 00:18:42,000

interpretation and religious expectation

492

00:18:47,350 --> 00:18:44,320

all right now moving to our compare and

493

00:18:49,669 --> 00:18:47,360

contrast points first was the experience

494

00:18:51,590 --> 00:18:49,679

positive negative or neutral

495

00:18:53,909 --> 00:18:51,600

well of course because most of these

496

00:18:56,789 --> 00:18:53,919

people interpreted this as a religious

497

00:18:58,310 --> 00:18:56,799

experience it was seen as positive

498

00:19:01,110 --> 00:18:58,320

even though there were some stern

499

00:19:04,310 --> 00:19:01,120

warnings for humanity to turn from its

500

00:19:06,310 --> 00:19:04,320

sinning ways lest they anger god the

501  
00:19:09,270 --> 00:19:06,320  
overarching sense was this was god

502  
00:19:12,390 --> 00:19:09,280  
trying to turn humankind around so that

503  
00:19:14,470 --> 00:19:12,400  
we would have a more beneficial outcome

504  
00:19:16,549 --> 00:19:14,480  
now again in this part of the case it

505  
00:19:18,789 --> 00:19:16,559  
certainly begs the question because it's

506  
00:19:20,950 --> 00:19:18,799  
unclear whether or not these specific

507  
00:19:24,070 --> 00:19:20,960  
messages were beamed into the minds so

508  
00:19:26,310 --> 00:19:24,080  
to speak telepathically by these others

509  
00:19:28,950 --> 00:19:26,320  
or if some kind of message came through

510  
00:19:31,510 --> 00:19:28,960  
and it was interpreted as a message from

511  
00:19:33,830 --> 00:19:31,520  
god that fit with people's pre-existing

512  
00:19:36,710 --> 00:19:33,840  
expectations for what a message from god

513  
00:19:38,710 --> 00:19:36,720

or from an angel would sound like it's

514

00:19:40,630 --> 00:19:38,720

difficult to know especially when the

515

00:19:42,310 --> 00:19:40,640

people involved perhaps didn't have the

516

00:19:43,669 --> 00:19:42,320

self-awareness to do that kind of

517

00:19:45,909 --> 00:19:43,679

self-critique

518

00:19:48,150 --> 00:19:45,919

again the initial people that saw this

519

00:19:49,990 --> 00:19:48,160

were young children and we know it's

520

00:19:52,470 --> 00:19:50,000

already a lot to expect human beings

521

00:19:54,710 --> 00:19:52,480

that are adults to be self-aware enough

522

00:19:56,870 --> 00:19:54,720

to critique their own expectations to

523

00:19:58,789 --> 00:19:56,880

see beyond that to try and parse out

524

00:20:00,710 --> 00:19:58,799

their expectation from the experience

525

00:20:02,230 --> 00:20:00,720

itself but when young children are

526

00:20:04,630 --> 00:20:02,240

involved and you're in a largely

527

00:20:06,630 --> 00:20:04,640

catholic area amongst children who come

528

00:20:08,950 --> 00:20:06,640

from families that see everything from a

529

00:20:11,029 --> 00:20:08,960

catholic point of view world view then

530

00:20:12,470 --> 00:20:11,039

it's even more difficult

531

00:20:14,710 --> 00:20:12,480

but speaking of comparing and

532

00:20:17,029 --> 00:20:14,720

contrasting when we think about this

533

00:20:18,870 --> 00:20:17,039

case at fatima as well as the trinity

534

00:20:21,270 --> 00:20:18,880

case we just discussed

535

00:20:23,510 --> 00:20:21,280

in both situations you could argue that

536

00:20:25,909 --> 00:20:23,520

a message is being delivered but it's

537

00:20:27,430 --> 00:20:25,919

being delivered for all of humankind and

538

00:20:31,110 --> 00:20:27,440

that the people who experience the

539

00:20:33,029 --> 00:20:31,120

actual entities are somewhat superfluous

540

00:20:35,909 --> 00:20:33,039

it's how the experience is interpreted

541

00:20:37,990 --> 00:20:35,919

by the larger whole that really matters

542

00:20:40,470 --> 00:20:38,000

and as valet and others have postulated

543

00:20:42,870 --> 00:20:40,480

perhaps these others this overarching

544

00:20:45,270 --> 00:20:42,880

intelligence changes the manifestation

545

00:20:49,110 --> 00:20:45,280

over time to match with our current

546

00:20:51,029 --> 00:20:49,120

cultural expectations so in 1917 in a

547

00:20:54,230 --> 00:20:51,039

small town in portugal

548

00:20:56,070 --> 00:20:54,240

it manifests like a vision of mary or at

549

00:20:58,549 --> 00:20:56,080

least it will be interpreted that way

550

00:21:00,630 --> 00:20:58,559

whereas a few decades on in the desert

551  
00:21:03,909 --> 00:21:00,640  
of the united states at the dawn of the

552  
00:21:06,149 --> 00:21:03,919  
atomic era a spacecraft is involved and

553  
00:21:08,390 --> 00:21:06,159  
specifically alien-looking beings are

554  
00:21:10,149 --> 00:21:08,400  
spotted the perhaps this overarching

555  
00:21:12,390 --> 00:21:10,159  
intelligence knows that this is what

556  
00:21:14,870 --> 00:21:12,400  
will be seen and they have some sense of

557  
00:21:17,510 --> 00:21:14,880  
what the interpretation will be and how

558  
00:21:19,830 --> 00:21:17,520  
the overarching society interprets that

559  
00:21:20,870 --> 00:21:19,840  
experience matters more than anything

560  
00:21:22,630 --> 00:21:20,880  
else

561  
00:21:24,470 --> 00:21:22,640  
it's certainly worth considering from my

562  
00:21:27,270 --> 00:21:24,480  
point of view and you could argue that

563  
00:21:29,590 --> 00:21:27,280

this is an example of the lay's control

564

00:21:32,470 --> 00:21:29,600

system which of course we discussed way

565

00:21:33,909 --> 00:21:32,480

back in episode number seven

566

00:21:35,750 --> 00:21:33,919

all right let's move on to the next

567

00:21:39,190 --> 00:21:35,760

podcast episode that discussed a

568

00:21:41,830 --> 00:21:39,200

specific alien contact experience

569

00:21:44,549 --> 00:21:41,840

here we're moving to episode number 30

570

00:21:47,029 --> 00:21:44,559

which was titled a confession of contact

571

00:21:50,149 --> 00:21:47,039

the case of robert hastings nuts and

572

00:21:52,310 --> 00:21:50,159

bolts researcher turned abductee

573

00:21:54,789 --> 00:21:52,320

and as is hinted at in the title there

574

00:21:58,230 --> 00:21:54,799

this is a truly fascinating case because

575

00:22:00,549 --> 00:21:58,240

robert hastings was a long time ufo

576

00:22:02,789 --> 00:22:00,559

researcher a nuts and bolts kind of

577

00:22:05,190 --> 00:22:02,799

individual that those who want to look

578

00:22:07,830 --> 00:22:05,200

at just the craft themselves looked up

579

00:22:10,390 --> 00:22:07,840

to in other words he was well known and

580

00:22:12,950 --> 00:22:10,400

highly respected amongst the nuts and

581

00:22:15,270 --> 00:22:12,960

bolts crowd specifically

582

00:22:18,149 --> 00:22:15,280

hastings didn't really touch on aspects

583

00:22:20,470 --> 00:22:18,159

such as hybrids or abductions or the

584

00:22:22,310 --> 00:22:20,480

nature of the beings themselves he was

585

00:22:24,230 --> 00:22:22,320

more interested in the craft and

586

00:22:26,470 --> 00:22:24,240

specifically how the craft would show up

587

00:22:28,870 --> 00:22:26,480

at nuclear facilities nuclear weapons

588

00:22:31,190 --> 00:22:28,880

facilities specifically he has probably

589

00:22:33,990 --> 00:22:31,200

documented this as much if not more than

590

00:22:35,909 --> 00:22:34,000

anyone else in history

591

00:22:39,029 --> 00:22:35,919

but what's fascinating about this book

592

00:22:41,830 --> 00:22:39,039

which came decades after his well-known

593

00:22:43,909 --> 00:22:41,840

research into ufos and again ufos

594

00:22:45,990 --> 00:22:43,919

showing up at nuclear facilities

595

00:22:48,390 --> 00:22:46,000

robert hastings published this book

596

00:22:50,230 --> 00:22:48,400

which was a confession of sorts coming

597

00:22:52,549 --> 00:22:50,240

clean about the fact that he had had

598

00:22:54,789 --> 00:22:52,559

ongoing lifetime

599

00:22:58,230 --> 00:22:54,799

memories of interaction with these

600

00:23:01,830 --> 00:22:58,240

beings and that he himself was an alien

601  
00:23:03,830 --> 00:23:01,840  
abductee shocking to the ufo world

602  
00:23:06,070 --> 00:23:03,840  
quoting from his book quote

603  
00:23:08,149 --> 00:23:06,080  
perhaps not surprisingly shortly after

604  
00:23:10,710 --> 00:23:08,159  
the camping trip incident i began to

605  
00:23:12,950 --> 00:23:10,720  
wonder about certain striking thoughts i

606  
00:23:14,549 --> 00:23:12,960  
will call them memories that i had had

607  
00:23:16,710 --> 00:23:14,559  
as an adolescent

608  
00:23:18,789 --> 00:23:16,720  
involving my being in a cornfield with

609  
00:23:20,950 --> 00:23:18,799  
unidentified individuals who

610  
00:23:23,750 --> 00:23:20,960  
subsequently led me into a house where i

611  
00:23:26,310 --> 00:23:23,760  
saw my entire family seated around a

612  
00:23:27,750 --> 00:23:26,320  
table motionless and blankly staring

613  
00:23:29,430 --> 00:23:27,760

into space

614

00:23:31,990 --> 00:23:29,440

although i hadn't thought about those

615

00:23:34,470 --> 00:23:32,000

vivid mental impressions for years they

616

00:23:36,630 --> 00:23:34,480

now took on a new significance

617

00:23:39,270 --> 00:23:36,640

after all certain aspects of the earlier

618

00:23:40,470 --> 00:23:39,280

flashbacks were very similar to recent

619

00:23:42,230 --> 00:23:40,480

events

620

00:23:44,549 --> 00:23:42,240

memories of being taken away from my

621

00:23:46,390 --> 00:23:44,559

family by mysterious figures who had

622

00:23:48,870 --> 00:23:46,400

messed with me in some manner in a

623

00:23:52,149 --> 00:23:48,880

cornfield before returning me to my

624

00:23:53,830 --> 00:23:52,159

temporarily zombie-like kinfolk

625

00:23:55,830 --> 00:23:53,840

to me all of these apparent

626  
00:23:58,070 --> 00:23:55,840  
recollections seem to hint that an

627  
00:24:00,950 --> 00:23:58,080  
experience similar to the camping trip

628  
00:24:02,230 --> 00:24:00,960  
event may have occurred much earlier in

629  
00:24:03,350 --> 00:24:02,240  
my life

630  
00:24:05,029 --> 00:24:03,360  
unquote

631  
00:24:07,350 --> 00:24:05,039  
and here specifically hastings is

632  
00:24:09,830 --> 00:24:07,360  
talking about a camping trip where he

633  
00:24:11,909 --> 00:24:09,840  
realizes he was abducted and how this

634  
00:24:13,909 --> 00:24:11,919  
sort of opened the door to a flood of

635  
00:24:15,510 --> 00:24:13,919  
memories going well back into his

636  
00:24:17,750 --> 00:24:15,520  
childhood

637  
00:24:19,269 --> 00:24:17,760  
now of course as many of us experience

638  
00:24:20,710 --> 00:24:19,279

when we reflect on these kinds of

639

00:24:22,870 --> 00:24:20,720

experiences

640

00:24:25,110 --> 00:24:22,880

hastings couldn't help but wonder was

641

00:24:27,430 --> 00:24:25,120

this responsible for his drivenness for

642

00:24:29,029 --> 00:24:27,440

his drive to

643

00:24:32,070 --> 00:24:29,039

research and learn more about this

644

00:24:34,310 --> 00:24:32,080

phenomenon and to make it public news as

645

00:24:36,310 --> 00:24:34,320

well because again he spent decades

646

00:24:38,470 --> 00:24:36,320

traveling around largely university

647

00:24:41,269 --> 00:24:38,480

campuses trying to spread the message

648

00:24:43,350 --> 00:24:41,279

about what he was finding even before he

649

00:24:44,830 --> 00:24:43,360

came to a realization that he was a

650

00:24:46,950 --> 00:24:44,840

alien

651  
00:24:49,190 --> 00:24:46,960  
abductee quoting from his book one more

652  
00:24:52,149 --> 00:24:49,200  
time quote but the question i have

653  
00:24:54,470 --> 00:24:52,159  
always asked myself is why why have i

654  
00:24:57,029 --> 00:24:54,480  
been driven year after year to pursue

655  
00:24:59,909 --> 00:24:57,039  
this subject with such diligence and

656  
00:25:02,390 --> 00:24:59,919  
passion unquote now touching on our

657  
00:25:05,350 --> 00:25:02,400  
compare and contrast points types of

658  
00:25:07,350 --> 00:25:05,360  
entities well interestingly hastings

659  
00:25:09,909 --> 00:25:07,360  
doesn't really remember seeing these

660  
00:25:11,430 --> 00:25:09,919  
entities specifically directly very

661  
00:25:13,510 --> 00:25:11,440  
often if at all

662  
00:25:15,510 --> 00:25:13,520  
he knows he has vague memories of them

663  
00:25:17,269 --> 00:25:15,520

and he remembers seeing kind of small

664

00:25:18,950 --> 00:25:17,279

figures in a cornfield for instance like

665

00:25:20,630 --> 00:25:18,960

we just talked about

666

00:25:22,149 --> 00:25:20,640

but he doesn't have very specific

667

00:25:25,029 --> 00:25:22,159

memories of what they look like what

668

00:25:27,430 --> 00:25:25,039

their facial features were like etc

669

00:25:29,029 --> 00:25:27,440

now was the experience positive negative

670

00:25:31,269 --> 00:25:29,039

or neutral

671

00:25:33,590 --> 00:25:31,279

well this is complicated as is often the

672

00:25:35,430 --> 00:25:33,600

case for most experiencers

673

00:25:38,149 --> 00:25:35,440

even those who come to have a positive

674

00:25:40,710 --> 00:25:38,159

experience we should point out begin as

675

00:25:43,830 --> 00:25:40,720

a negative experience because again due

676  
00:25:45,510 --> 00:25:43,840  
to the ontological shock which is an

677  
00:25:46,390 --> 00:25:45,520  
expression that john mack coined of

678  
00:25:48,390 --> 00:25:46,400  
course

679  
00:25:50,710 --> 00:25:48,400  
when you are experiencing beings that

680  
00:25:53,830 --> 00:25:50,720  
are clearly not human and they suddenly

681  
00:25:55,350 --> 00:25:53,840  
show up in ways that seem to bend our

682  
00:25:57,750 --> 00:25:55,360  
minds for instance when they just

683  
00:25:59,830 --> 00:25:57,760  
manifest in our rooms or they walk

684  
00:26:02,630 --> 00:25:59,840  
through walls this creates a degree of

685  
00:26:04,149 --> 00:26:02,640  
shock that for most is interpreted as a

686  
00:26:06,390 --> 00:26:04,159  
negative experience

687  
00:26:08,070 --> 00:26:06,400  
so on the one hand hastings recognizes

688  
00:26:11,669 --> 00:26:08,080

that this has been a very disruptive

689

00:26:13,990 --> 00:26:11,679

element in his life on the other hand he

690

00:26:17,029 --> 00:26:14,000

does recognize that perhaps this is in

691

00:26:19,669 --> 00:26:17,039

service of some greater good that he is

692

00:26:21,590 --> 00:26:19,679

a messenger on behalf of these others

693

00:26:24,310 --> 00:26:21,600

even if unwittingly

694

00:26:27,269 --> 00:26:24,320

and his role is to help in some larger

695

00:26:29,830 --> 00:26:27,279

cause to turn humanity away from its use

696

00:26:32,310 --> 00:26:29,840

of nuclear weapons for instance and he

697

00:26:34,310 --> 00:26:32,320

has said in his book if that's the case

698

00:26:36,070 --> 00:26:34,320

then he has made peace with it he

699

00:26:38,390 --> 00:26:36,080

believes it is worth it for the sake of

700

00:26:40,710 --> 00:26:38,400

that greater good

701

00:26:42,390 --> 00:26:40,720

all right moving on to our next case of

702

00:26:45,190 --> 00:26:42,400

alien interaction

703

00:26:48,149 --> 00:26:45,200

we now move to episode number 36 which

704

00:26:50,310 --> 00:26:48,159

was titled transformed by contact

705

00:26:53,350 --> 00:26:50,320

discussing whitley strieber's evolution

706

00:26:55,029 --> 00:26:53,360

in transformation now of course by

707

00:26:57,029 --> 00:26:55,039

transformation i'm referring both to

708

00:26:59,350 --> 00:26:57,039

what happened to him the evolution of

709

00:27:01,029 --> 00:26:59,360

his experience and his interpretation

710

00:27:03,110 --> 00:27:01,039

but also the name of the book

711

00:27:05,750 --> 00:27:03,120

transformation which was the second book

712

00:27:07,669 --> 00:27:05,760

in his communion trilogy i recommend the

713

00:27:09,669 --> 00:27:07,679

entire trilogy and we will return to

714

00:27:11,990 --> 00:27:09,679

whitley strippers books again

715

00:27:14,310 --> 00:27:12,000

in a future podcast

716

00:27:16,789 --> 00:27:14,320

now strieber has done much for human

717

00:27:19,110 --> 00:27:16,799

beings in terms of pioneering what it

718

00:27:20,470 --> 00:27:19,120

means to be an experiencer an alien

719

00:27:22,630 --> 00:27:20,480

abductee

720

00:27:25,750 --> 00:27:22,640

this is what streeper has to say about

721

00:27:26,789 --> 00:27:25,760

abduction in his book transformation

722

00:27:29,350 --> 00:27:26,799

quote

723

00:27:32,149 --> 00:27:29,360

abduction by non-human beings is part of

724

00:27:35,669 --> 00:27:32,159

much folklore whether the abductors are

725

00:27:37,750 --> 00:27:35,679

called demons gods fairies or aliens the

726

00:27:39,350 --> 00:27:37,760

experience is always devastating to its

727

00:27:41,110 --> 00:27:39,360

victims

728

00:27:43,750 --> 00:27:41,120

because we have refused to study the

729

00:27:46,070 --> 00:27:43,760

subject we remain ignorant and the

730

00:27:48,870 --> 00:27:46,080

experience is as hard now as it was a

731

00:27:49,830 --> 00:27:48,880

thousand years ago i believe this can

732

00:27:51,990 --> 00:27:49,840

change

733

00:27:54,070 --> 00:27:52,000

like their earlier counterparts a few of

734

00:27:56,870 --> 00:27:54,080

the modern abductees have been driven

735

00:27:58,710 --> 00:27:56,880

mad died or disappeared

736

00:28:01,110 --> 00:27:58,720

the great majority have simply borne

737

00:28:03,590 --> 00:28:01,120

their difficult incomprehensible and

738

00:28:04,789 --> 00:28:03,600

socially unacceptable memories in

739

00:28:07,190 --> 00:28:04,799

silence

740

00:28:09,510 --> 00:28:07,200

because it is so stressful an encounter

741

00:28:12,070 --> 00:28:09,520

with the visitors can either be

742

00:28:15,350 --> 00:28:12,080

destructive or it can be used as a

743

00:28:17,909 --> 00:28:15,360

golden door to inner understanding

744

00:28:19,909 --> 00:28:17,919

but it has a dark side too people who

745

00:28:21,350 --> 00:28:19,919

cannot make use of their encounters are

746

00:28:23,510 --> 00:28:21,360

often shattered

747

00:28:26,630 --> 00:28:23,520

at its best the experience shocks minds

748

00:28:29,029 --> 00:28:26,640

to openness it creates in its victims a

749

00:28:32,789 --> 00:28:29,039

hunger to develop and enrich their

750

00:28:35,590 --> 00:28:32,799

spirits unquote now as is usually the

751  
00:28:37,830 --> 00:28:35,600  
case there in his typical style strieber

752  
00:28:40,310 --> 00:28:37,840  
is very articulate in his description of

753  
00:28:42,230 --> 00:28:40,320  
what the experience is like he points

754  
00:28:44,630 --> 00:28:42,240  
out that it is mind-bending to the

755  
00:28:47,269 --> 00:28:44,640  
extreme it takes someone's world view

756  
00:28:49,830 --> 00:28:47,279  
and stretches it beyond comprehension to

757  
00:28:52,230 --> 00:28:49,840  
the point of snapping altogether and at

758  
00:28:54,630 --> 00:28:52,240  
that point the person themselves gets to

759  
00:28:57,510 --> 00:28:54,640  
a point where they either snap or they

760  
00:29:00,470 --> 00:28:57,520  
evolve and develop a new world view with

761  
00:29:02,630 --> 00:29:00,480  
a much deeper broader capacity a much

762  
00:29:04,950 --> 00:29:02,640  
deeper broader conception of what

763  
00:29:07,110 --> 00:29:04,960

reality actually is

764

00:29:08,870 --> 00:29:07,120

some manage to make this transition and

765

00:29:09,750 --> 00:29:08,880

some don't that's strieber's point of

766

00:29:11,350 --> 00:29:09,760

view

767

00:29:13,750 --> 00:29:11,360

what i find interesting is that when you

768

00:29:16,149 --> 00:29:13,760

look at strieber's books they begin more

769

00:29:18,070 --> 00:29:16,159

with the shock and awe aspect

770

00:29:20,230 --> 00:29:18,080

the complete sense of overwhelm for

771

00:29:22,230 --> 00:29:20,240

instance in his book communion but as

772

00:29:24,470 --> 00:29:22,240

time goes on he makes more and more

773

00:29:27,269 --> 00:29:24,480

peace with the entire experience and

774

00:29:29,350 --> 00:29:27,279

recognizes like hastings that it perhaps

775

00:29:31,590 --> 00:29:29,360

serves some purpose and that the

776

00:29:33,669 --> 00:29:31,600

mind-bending nature of the experiences

777

00:29:35,909 --> 00:29:33,679

are somewhat part and parcel with the

778

00:29:38,230 --> 00:29:35,919

experience of the other that these

779

00:29:41,110 --> 00:29:38,240

others are so different than us that it

780

00:29:43,190 --> 00:29:41,120

can't help but be mind-bending and in

781

00:29:45,510 --> 00:29:43,200

that sense he doesn't blame them he sees

782

00:29:47,909 --> 00:29:45,520

it as part and parcel with the process

783

00:29:49,430 --> 00:29:47,919

itself which i think is very well worth

784

00:29:51,190 --> 00:29:49,440

considering

785

00:29:54,070 --> 00:29:51,200

so getting back to our compare and

786

00:29:55,669 --> 00:29:54,080

contrast points types of entities again

787

00:29:57,750 --> 00:29:55,679

strooper has encountered different ones

788

00:30:00,070 --> 00:29:57,760

but the grays are front and center and

789

00:30:02,950 --> 00:30:00,080

of course the front cover of his first

790

00:30:04,950 --> 00:30:02,960

book communion is the quintessential

791

00:30:06,549 --> 00:30:04,960

face of the alien for our entire

792

00:30:08,950 --> 00:30:06,559

civilization

793

00:30:11,269 --> 00:30:08,960

positive negative or neutral experiences

794

00:30:13,190 --> 00:30:11,279

well as i just said that's complicated

795

00:30:14,950 --> 00:30:13,200

they began as being very negative they

796

00:30:17,510 --> 00:30:14,960

were certainly disruptive

797

00:30:19,269 --> 00:30:17,520

but overall streeper has come to see it

798

00:30:22,230 --> 00:30:19,279

as a positive and spiritually

799

00:30:24,789 --> 00:30:22,240

transformative experience

800

00:30:28,230 --> 00:30:24,799

all right moving on to our next case in

801  
00:30:30,590 --> 00:30:28,240  
episode number 38 titled a human alien

802  
00:30:32,710 --> 00:30:30,600  
symbiosis the case of gym sparks and

803  
00:30:33,750 --> 00:30:32,720  
multi-generational cycles of harvest and

804  
00:30:37,750 --> 00:30:33,760  
healing

805  
00:30:40,149 --> 00:30:37,760  
we had our next case of alien encounters

806  
00:30:41,990 --> 00:30:40,159  
now much like whitley strieber for jim

807  
00:30:44,310 --> 00:30:42,000  
sparks the experience was extremely

808  
00:30:46,230 --> 00:30:44,320  
disruptive it tore his life apart

809  
00:30:48,870 --> 00:30:46,240  
basically it certainly ended his

810  
00:30:50,710 --> 00:30:48,880  
marriage but like streeper and others he

811  
00:30:52,950 --> 00:30:50,720  
came to make peace with the overall

812  
00:30:55,750 --> 00:30:52,960  
experience and he came to understand

813  
00:30:58,470 --> 00:30:55,760

that these others were not here to harm

814

00:31:00,950 --> 00:30:58,480

us but more in service of some kind of

815

00:31:03,509 --> 00:31:00,960

symbiotic arrangement which would be

816

00:31:06,230 --> 00:31:03,519

beneficial to both sides towards the end

817

00:31:08,310 --> 00:31:06,240

of his book he quotes them as saying

818

00:31:10,389 --> 00:31:08,320

quote there are some things you need to

819

00:31:12,630 --> 00:31:10,399

understand yes it's true that we have

820

00:31:14,870 --> 00:31:12,640

been in contact with your government and

821

00:31:16,549 --> 00:31:14,880

heads of power it is also true that

822

00:31:19,190 --> 00:31:16,559

agreements have been made and kept

823

00:31:20,710 --> 00:31:19,200

secret from your people it is also true

824

00:31:23,029 --> 00:31:20,720

that in the past some of your people

825

00:31:25,269 --> 00:31:23,039

have lost their lives or have been badly

826

00:31:27,430 --> 00:31:25,279

hurt to protect this secret

827

00:31:29,029 --> 00:31:27,440

our hands had no part in this we

828

00:31:31,669 --> 00:31:29,039

contacted your leaders because your

829

00:31:33,110 --> 00:31:31,679

planet is in grave trouble your leaders

830

00:31:35,110 --> 00:31:33,120

said the vast majority of your

831

00:31:37,830 --> 00:31:35,120

population wasn't ready for anything

832

00:31:39,750 --> 00:31:37,840

like us yet so we made time agreements

833

00:31:42,230 --> 00:31:39,760

with your leaders as to when your people

834

00:31:43,830 --> 00:31:42,240

would be made aware of our presence this

835

00:31:46,389 --> 00:31:43,840

part of the agreement has not at all

836

00:31:48,549 --> 00:31:46,399

been kept it was also agreed that in the

837

00:31:50,710 --> 00:31:48,559

meantime steps would be taken to correct

838

00:31:53,430 --> 00:31:50,720

the environmental condition of your

839

00:31:55,029 --> 00:31:53,440

planet with our advice and technology

840

00:31:56,710 --> 00:31:55,039

unquote

841

00:31:59,029 --> 00:31:56,720

so here again we touch on a somewhat

842

00:32:01,350 --> 00:31:59,039

controversial aspect of the literature

843

00:32:03,909 --> 00:32:01,360

behind the ufo phenomenon this is an

844

00:32:06,070 --> 00:32:03,919

aspect that i myself am not sure about

845

00:32:08,230 --> 00:32:06,080

it has to do with to what degree these

846

00:32:11,029 --> 00:32:08,240

others some of the aliens that are part

847

00:32:13,110 --> 00:32:11,039

of the ufo phenomenon have made contact

848

00:32:14,549 --> 00:32:13,120

official contact with various

849

00:32:17,110 --> 00:32:14,559

governments around the world and

850

00:32:19,430 --> 00:32:17,120

specifically the us government we talked

851  
00:32:21,430 --> 00:32:19,440  
about this in last week's episode

852  
00:32:23,509 --> 00:32:21,440  
i just have yet to see evidence that is

853  
00:32:26,070 --> 00:32:23,519  
convincing either way

854  
00:32:28,070 --> 00:32:26,080  
but nevertheless the overarching message

855  
00:32:30,149 --> 00:32:28,080  
is very similar here again we are very

856  
00:32:32,549 --> 00:32:30,159  
familiar with this kind of message there

857  
00:32:34,149 --> 00:32:32,559  
is an environmental concern amongst

858  
00:32:36,230 --> 00:32:34,159  
these others of what we're doing to our

859  
00:32:38,470 --> 00:32:36,240  
planet and according to

860  
00:32:40,230 --> 00:32:38,480  
jim sparks experience with them anyway

861  
00:32:42,149 --> 00:32:40,240  
and what he's recording here

862  
00:32:44,230 --> 00:32:42,159  
they are willing to help us but it is

863  
00:32:46,870 --> 00:32:44,240

the governments of the world that are

864

00:32:49,669 --> 00:32:46,880

slow to act again i'm unclear on that

865

00:32:51,830 --> 00:32:49,679

part but the overarching message is

866

00:32:53,830 --> 00:32:51,840

similar to what we've heard elsewhere

867

00:32:56,470 --> 00:32:53,840

so touching on our comparing contrast

868

00:32:59,269 --> 00:32:56,480

points types of entities well this is

869

00:33:02,230 --> 00:32:59,279

interesting spark sees different ones

870

00:33:04,310 --> 00:33:02,240

but towards the end they actually remove

871

00:33:06,149 --> 00:33:04,320

a kind of disguise in terms of what he

872

00:33:08,470 --> 00:33:06,159

thought they look like and finds that

873

00:33:10,710 --> 00:33:08,480

they look more like reptilians and they

874

00:33:13,909 --> 00:33:10,720

tell him they used a different guise all

875

00:33:16,149 --> 00:33:13,919

along so as to not overly alarm him so

876

00:33:18,549 --> 00:33:16,159

reptilian is their actual form or at

877

00:33:20,470 --> 00:33:18,559

least that's what they told sparks now

878

00:33:23,590 --> 00:33:20,480

getting to our compare and contrast

879

00:33:25,590 --> 00:33:23,600

points positive negative or neutral

880

00:33:27,509 --> 00:33:25,600

once again we can't help but acknowledge

881

00:33:29,909 --> 00:33:27,519

that it is complex

882

00:33:31,830 --> 00:33:29,919

on the one hand eventually sparks has

883

00:33:34,549 --> 00:33:31,840

more of a relational dynamic with these

884

00:33:37,669 --> 00:33:34,559

others and sees the overarching purpose

885

00:33:40,470 --> 00:33:37,679

as symbiotic not negative not malevolent

886

00:33:43,909 --> 00:33:40,480

but it was very disruptive to his life

887

00:33:45,750 --> 00:33:43,919

experience his job his marriage etc all

888

00:33:47,590 --> 00:33:45,760

fell apart he basically became an

889

00:33:49,110 --> 00:33:47,600

alcoholic for years because of these

890

00:33:51,029 --> 00:33:49,120

experiences

891

00:33:52,950 --> 00:33:51,039

so even when people do end up with

892

00:33:55,110 --> 00:33:52,960

positive overall

893

00:33:57,190 --> 00:33:55,120

interpretations it's somewhat like the

894

00:34:00,070 --> 00:33:57,200

phoenix from the flame that only by

895

00:34:02,789 --> 00:34:00,080

being destroyed can they then resurface

896

00:34:04,230 --> 00:34:02,799

with a changed personality and a changed

897

00:34:05,909 --> 00:34:04,240

outlook

898

00:34:07,909 --> 00:34:05,919

all right let's move on to the final

899

00:34:10,389 --> 00:34:07,919

case that we're going to discuss and

900

00:34:13,349 --> 00:34:10,399

this is from episode number 39 which was

901  
00:34:15,669 --> 00:34:13,359  
titled the veil between worlds yossi

902  
00:34:18,470 --> 00:34:15,679  
ronan's encounters with aliens and

903  
00:34:20,389 --> 00:34:18,480  
experience of non-duality

904  
00:34:23,510 --> 00:34:20,399  
now this is a fascinating case

905  
00:34:25,589 --> 00:34:23,520  
of an israeli man who encountered aliens

906  
00:34:26,790 --> 00:34:25,599  
while he was living in los angeles as a

907  
00:34:28,869 --> 00:34:26,800  
young man

908  
00:34:31,589 --> 00:34:28,879  
specifically he first had an experience

909  
00:34:34,069 --> 00:34:31,599  
with them while he was dreaming but then

910  
00:34:37,589 --> 00:34:34,079  
to his shock when he woke up they were

911  
00:34:39,270 --> 00:34:37,599  
also in his manifest 3d reality and like

912  
00:34:41,750 --> 00:34:39,280  
everyone else we've discussed this was

913  
00:34:44,149 --> 00:34:41,760

completely discombobulating for him it

914

00:34:46,069 --> 00:34:44,159

was only by tearing apart his former

915

00:34:48,629 --> 00:34:46,079

view that he was able to reassemble a

916

00:34:51,190 --> 00:34:48,639

new conception of reality

917

00:34:53,109 --> 00:34:51,200

but even then this took many years and

918

00:34:55,589 --> 00:34:53,119

much introspection

919

00:34:56,710 --> 00:34:55,599

including with the aid of hypnotic

920

00:34:58,630 --> 00:34:56,720

regression

921

00:35:01,030 --> 00:34:58,640

and speaking of that i'd like to quote

922

00:35:03,510 --> 00:35:01,040

from the book in a specific event where

923

00:35:05,430 --> 00:35:03,520

he is under hypnotic regression and

924

00:35:07,270 --> 00:35:05,440

trying to deal with why it is that it is

925

00:35:10,550 --> 00:35:07,280

so frightening to experience these

926  
00:35:12,630 --> 00:35:10,560  
others in your manifest waking world

927  
00:35:14,630 --> 00:35:12,640  
when it's not nearly as disruptive when

928  
00:35:17,270 --> 00:35:14,640  
you experience them in the dream world

929  
00:35:19,349 --> 00:35:17,280  
or the subtle realm and in this hypnotic

930  
00:35:21,109 --> 00:35:19,359  
regression experience even though ronan

931  
00:35:22,390 --> 00:35:21,119  
is feeling very overwhelmed and

932  
00:35:24,470 --> 00:35:22,400  
frightened

933  
00:35:25,829 --> 00:35:24,480  
his therapist encourages him to stay

934  
00:35:28,310 --> 00:35:25,839  
with the process

935  
00:35:30,630 --> 00:35:28,320  
and in that process these others share a

936  
00:35:32,710 --> 00:35:30,640  
perspective with ronin and this is what

937  
00:35:34,870 --> 00:35:32,720  
they say quote

938  
00:35:36,710 --> 00:35:34,880

you are afraid because the contact we

939

00:35:39,349 --> 00:35:36,720

have built with you now that you are

940

00:35:41,030 --> 00:35:39,359

awake and conscious face to face with us

941

00:35:43,109 --> 00:35:41,040

is difficult for you

942

00:35:45,349 --> 00:35:43,119

it is easier for you to experience us

943

00:35:47,829 --> 00:35:45,359

only through the inner consciousness the

944

00:35:50,069 --> 00:35:47,839

part you call your soul when your body

945

00:35:52,069 --> 00:35:50,079

is asleep and unconscious

946

00:35:54,310 --> 00:35:52,079

the unfamiliar awareness you have

947

00:35:56,310 --> 00:35:54,320

between your body and soul this

948

00:35:59,109 --> 00:35:56,320

experience is responsible for much of

949

00:36:01,589 --> 00:35:59,119

your body's paralysis since the soul is

950

00:36:03,510 --> 00:36:01,599

not physical like your body it has no

951  
00:36:06,390 --> 00:36:03,520  
lifelike movements in the way that your

952  
00:36:08,150 --> 00:36:06,400  
body recognizes and exists with it

953  
00:36:10,550 --> 00:36:08,160  
your body does not understand this

954  
00:36:12,550 --> 00:36:10,560  
experience of total stillness

955  
00:36:15,510 --> 00:36:12,560  
when the soul becomes aware of you

956  
00:36:17,349 --> 00:36:15,520  
through your body you feel paralysis

957  
00:36:19,990 --> 00:36:17,359  
because your body does not know how to

958  
00:36:21,270 --> 00:36:20,000  
contain it how to live and exist in this

959  
00:36:23,109 --> 00:36:21,280  
stillness

960  
00:36:25,910 --> 00:36:23,119  
in terms of the physical body which

961  
00:36:28,310 --> 00:36:25,920  
exists only within specific boundaries

962  
00:36:31,270 --> 00:36:28,320  
to be spiritual like a soul which has no

963  
00:36:33,990 --> 00:36:31,280

boundaries time or of movement

964

00:36:35,030 --> 00:36:34,000

it instinctively feels like a death

965

00:36:36,710 --> 00:36:35,040

warning

966

00:36:38,790 --> 00:36:36,720

unquote

967

00:36:42,630 --> 00:36:38,800

now this is fascinating i think this is

968

00:36:44,550 --> 00:36:42,640

a remarkable insight that ronin comes to

969

00:36:46,950 --> 00:36:44,560

and again it speaks to the sheer

970

00:36:49,349 --> 00:36:46,960

ontological shock we experience in the

971

00:36:51,510 --> 00:36:49,359

presence of these others and it's not

972

00:36:52,950 --> 00:36:51,520

often just because of the way they look

973

00:36:55,829 --> 00:36:52,960

the fact that they're clearly

974

00:36:57,990 --> 00:36:55,839

intelligent but not human it's not just

975

00:37:00,710 --> 00:36:58,000

that fight-or-flight response enough

976  
00:37:02,630 --> 00:37:00,720  
based on their physical appearance it's

977  
00:37:03,990 --> 00:37:02,640  
also the way that some of them interact

978  
00:37:06,550 --> 00:37:04,000  
with us

979  
00:37:09,829 --> 00:37:06,560  
very often experiences share the fact

980  
00:37:12,870 --> 00:37:09,839  
that there is complete telepathic relay

981  
00:37:15,670 --> 00:37:12,880  
between them and us in other words our

982  
00:37:19,190 --> 00:37:15,680  
entire identity our entire history our

983  
00:37:20,950 --> 00:37:19,200  
deepest fears regrets shame etc is

984  
00:37:22,870 --> 00:37:20,960  
exposed to them

985  
00:37:24,790 --> 00:37:22,880  
of course as human beings we're not

986  
00:37:27,109 --> 00:37:24,800  
accustomed to living like this we've

987  
00:37:29,109 --> 00:37:27,119  
built up a sheltered inner life that we

988  
00:37:30,310 --> 00:37:29,119

keep separate from the world separate

989

00:37:32,310 --> 00:37:30,320

from others

990

00:37:34,790 --> 00:37:32,320

many of these others apparently do not

991

00:37:37,349 --> 00:37:34,800

have this kind of experience and to be

992

00:37:39,829 --> 00:37:37,359

clear it does go both ways ronin can

993

00:37:42,310 --> 00:37:39,839

also experience all of their interiority

994

00:37:45,190 --> 00:37:42,320

so to speak as well that's why i've

995

00:37:48,069 --> 00:37:45,200

coined the term total presence telepathy

996

00:37:49,910 --> 00:37:48,079

to describe the overwhelming sense of

997

00:37:52,870 --> 00:37:49,920

telepathic communication that happens

998

00:37:54,870 --> 00:37:52,880

between us and these others it is not

999

00:37:57,510 --> 00:37:54,880

just linear thoughts shared back and

1000

00:38:00,630 --> 00:37:57,520

forth it is complete presence being

1001  
00:38:03,109 --> 00:38:00,640  
available both ways and because this is

1002  
00:38:06,069 --> 00:38:03,119  
so overwhelming to such an astounding

1003  
00:38:09,190 --> 00:38:06,079  
degree it can feel like death because

1004  
00:38:11,750 --> 00:38:09,200  
the small eye our small ego that has

1005  
00:38:14,310 --> 00:38:11,760  
built up an identity in this iteration

1006  
00:38:16,390 --> 00:38:14,320  
as an earthly vessel is challenged to

1007  
00:38:19,510 --> 00:38:16,400  
the extreme is overwhelmed to the

1008  
00:38:22,950 --> 00:38:19,520  
extreme by this experience so much so

1009  
00:38:24,550 --> 00:38:22,960  
that it can feel akin to death

1010  
00:38:26,710 --> 00:38:24,560  
that's essentially what these others are

1011  
00:38:29,109 --> 00:38:26,720  
telling ronan and it's the realization

1012  
00:38:31,349 --> 00:38:29,119  
he ultimately comes to and again i think

1013  
00:38:33,270 --> 00:38:31,359

this is an astonishing but highly

1014

00:38:35,270 --> 00:38:33,280

insightful perspective

1015

00:38:37,270 --> 00:38:35,280

and in that sense coming to peace with

1016

00:38:40,230 --> 00:38:37,280

these experiences coming to peace with

1017

00:38:42,950 --> 00:38:40,240

being in communication with these others

1018

00:38:44,870 --> 00:38:42,960

is as much about reshaping and building

1019

00:38:47,190 --> 00:38:44,880

from the ground up and experience of

1020

00:38:50,390 --> 00:38:47,200

ourselves as it is about learning to

1021

00:38:51,990 --> 00:38:50,400

experience and understand and live with

1022

00:38:54,390 --> 00:38:52,000

them

1023

00:38:56,069 --> 00:38:54,400

and on that note we've come to the close

1024

00:38:58,310 --> 00:38:56,079

of another edition of the point of

1025

00:39:00,630 --> 00:38:58,320

convergence podcast if you'd like to

1026

00:39:03,430 --> 00:39:00,640

support this podcast you can do so by

1027

00:39:05,829 --> 00:39:03,440

going to patreon.com

1028

00:39:08,310 --> 00:39:05,839

exo academian and i highly appreciate

1029

00:39:10,390 --> 00:39:08,320

those who have become patrons

1030

00:39:12,230 --> 00:39:10,400

but until next time friends from deep

1031

00:39:15,750 --> 00:39:12,240

within the blue ridge mountains of north